

#### APACHE COUNTY BOARD OF SUPERVISORS

# DISTRICT 2

## ALTON JOE SHEPHERD



Date

Signature

### **ROAD ASSESSMENT**

| Name:                                | Date:   |  |  |
|--------------------------------------|---|--|--|
| Contact Number:                      | 0 1 101   |  |  |
| Does your chapter have a grader or a | a tractor? YES NO   |  |  |
| Which entity maintains your road?    | NDOT BIA COUNTY RD#   |  |  |
| SERVICE REQUEST:                     |   |  |  |
|                                      |   |  |  |
|                                      |   |  |  |
|                                      |   |  |  |
| Draw Map of Area                     |   |  |  |
|                                      | N.T.  |  |  |
|                                      | <b>™</b>  |  |  |
|                                      | $W \longleftarrow E$  |  |  |
|                                      | <b>∀</b><br>S   |  |  |
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|                                      |   |  |  |
|                                      |   |  |  |
|                                      | FOR IT'S COUNTY ROADS AND SCHOOL BUS ROUTES n of Emergency is declared by the Board of Supervisors* |  |  |

I understand that this assessment is not a guarantee of work requested:

## \*\*\* OFFICIAL USE \*\*\*

| HOURS WORKED:     | TYPE OF EQUIPMENT: |                 |
|-------------------|--------------------|-----------------|
| SCHOOL BUS ROUTE? | HIGH RISK PATIENT? |                 |
| CREW COMMENTS:    |                    |                 |
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| DATE RECEIVED:    | DATE ASSESSED:     | DATE COMPLETED: |
|                   |                    |                 |
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|                   |                    |                 |
| Received by:      | Assessed by:       | Completed by:   |